CRANE COUNTY EMERGENCY SERVICES DISTRICT NO. 1

AGENDA

REGULAR MEETING -- September 12, 2023

Notice is hereby given that a meeting of the Board of Commissioners of Crane County Emergency Services District No. 1 will be held on September 12, 2023, at 7:00 p.m., in the meeting room of the Crane Fire Department, 212 W. 6th Street, Crane, Texas, for the following purposes: A+ 2:04 FILED

1. Call meeting to order.

PUBLIC COMMENT

2. Public Comment: In accordance with the Texas Open Meetings Act, any response to Apublic continent made on an item that is not on the published final agenda will be limited to a statement of factual intermation on a statement of existing policy given in response to the public comment. Any deliberation or decision buttle Boardo. Texas must be limited to a proposal to place the subject on a future agenda.

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CONSENT ITEMS

3. Review and consider approval of August 5, 2023, August 8, 2023, and August 16, 2023 meeting minutes.

4. Review and consider approval to pay current bills.

DISCUSSION/ACTION ITEMS

5. Treasurers Report:

6. Report from Fire Department;

7. Report from Contract Ambulance Service; (1st Response Ambulance, LLC.)

8. Discuss and possible action on the use and charge of City of Crane Dispatch:

9. Discussion of Medical Director search status and possible approval of a Medical Director;

10. Discussion and possible action of using unit 406 (Suburban) for the Chief to respond to calls instead of his personal vehicle;

11. Discussion and possible action regarding adding an additional signer to the bank account and removing a signer from the bank account;

12. Discussion and possible action to raise limits on Director & Director Assistant debit cards;

13. Discussion and possible action regarding Betty Kent Request waiver of interest and penalties of past due taxes;

14. Discussion and possible action regarding Budget modification - Move 50K funds to replace 5" fire hose;

15. Approve New Trucks to be outfitted with lights, radios, tool boxes, bed liners, decals;

16. Approve the purchase of 3 Training Computers and accessories;

17. Discussion and possible action to sign Interlocal Agreement with ACS;

18. Action regarding election of officers for Board;

19. Discussion regarding the auditor/CPA firm and take action if necessary;

20. Discuss and act upon selecting an electric company for the Crane County ESD #1;

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- Discuss and possibly act upon selecting a retirement plan for Crane County ESD #1 employees from Texas County & District Retirement System;
- Review and approve Form 508 Declaration of Compliance with Records Scheduling Requirement of the Local Government Records Act and Form 504 Designation of Local Government Records Management Officer;
- 23. Review Resolution Regarding Public Participation at Open Meetings and make changes as appropriate;
- 24. Discuss and/or act upon renewing the contract with the Rankin County hospital district;
- 25. Discuss and possibly act upon completion status of Texas Department of Emergency Management (TDEM) online report;
- 26. Discuss agenda, time, and date for next meeting;
- 27. Adjourn the meeting.

Berry Ingrant, President, (

Crane County Emergency Services District No. 1

Posted on 9-7-23 by 4:30 p.m.

Crane County Emergency Services District No. 1 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call <u>Arron Martin</u>, Secretary for Crane County Emergency Services District No. 1 at <u>432-661-</u> <u>3805</u> for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program by dialing 7-1-1 or 1-800-735-2988.

The Board may retire to Executive Session any time between the meeting's opening and adjournment for any purpose authorized by the Texas Open Meetings Act, including but not limited to: consultation with legal counsel (Section 551.071) of the Texas Government Code); personnel matters (Section 551.074) and/or discussion of real estate acquisition (Section 551.072). Action, if any, will be taken in open session.