

**REGULAR MEETING**  
**CRANE COUNTY ESD #1**

Notice is hereby given that a regular meeting of the Crane County ESD #1 was held on June 9<sup>th</sup>, 2026, at 7:00 PM at the Crane County Fire Station, Crane, Texas, notice of said meeting was posted in accordance with Texas Government Code Chapter 551 on the door of the Crane County Fire Department.

**TIME:** 7:00 PM

**LOCATION:** CRANE FIRE DEPARTMENT

**DATE:** June 9<sup>th</sup>, 2026

**BOARD MEMBERS**

**NAME:**

**POSITION:**

- |                  |                          |
|------------------|--------------------------|
| • SONNY WILLIAMS | ASST. TREASURER (Absent) |
| • ANDREW OVALLE  | SECRETARY (Absent)       |
| • ARRON MARTIN   | TREASURER (Present)      |
| • SANDY HUBBARD  | VICE PRESIDENT (Present) |
| • KENDAL HARTMAN | PRESIDENT (Present)      |

**TOPICS DISCUSSION:**

1. Called meeting to order at 7:00 pm by Commissioner Hartman
2. **PUBLIC COMMENT-** No Public Comment

**CONSENT ITEMS**

3. **REVIEW AND CONSIDER APPROVAL OF THE MAY 12<sup>th</sup>, 2026, REGULAR MEETING MINUTES.** – Commissioner Martin motioned to accept and approve the regular meeting minutes for May 12<sup>th</sup>, 2026, regular meeting minute, 2<sup>nd</sup> by Commissioner Hubbard. All in favor.
4. **REVIEW AND CONSIDER APPROVAL TO PAY CURRENT BILLS** – Board reviewed current bills presented, Commissioner Martin motioned to accept and pay the current bills presented, 2<sup>nd</sup> by Commissioner Hubbard. All in favor.

**DISCUSSION/ACTION ITEMS**

5. **TREASURY REPORT** - \$5,651,599.99 to date. Donation account - \$26,610.35 to date
6. **REPORT FROM FIRE DEPARTMENT** – Director Marty present, 28 total calls for the month, 3-10 min avg response time.
7. **REPORT FROM CONTRACT AMBULANCE SERVICES (1<sup>ST</sup> RESPONSE AMBULANCE, LLC)** – 1<sup>st</sup> Response present, 38 calls for the month, 5-6 mins avg response time.

8. **DISCUSS AND CONSIDER ACTION REGARDING RENEWING TREASURER'S BOND** – Commissioner Hubbard motioned to renew treasurer's bond, 2<sup>nd</sup> by Commissioner Martin. All in favor.
9. **DISCUSS AND CONSIDER ADOPTION OF THE TAX AND BUDGET PLANNING CALENDAR FOR 2026, AUTHORIZE PAYMENT OF TAX PROCESS PUBLICATIONS, AND TAKE ANY RELATED ACTION** – Tabled for next meeting.
10. **DISCUSS AND CONSIDER SCHEDULING BUDGET MEETINGS/WORKSHOP** – No Action Taken.
11. **DISCUSS AND CONSIDER DISTRICT WEBSITE STATUS, ACCESSIBILITY, AND POSTING REQUIREMENTS AND TAKE ANY RELATED ACTION**- No Action Taken.
12. **DISCUSS AGENDA, TIME, AND DATE FOR NEXT MEETING** –Scheduled meeting July 14<sup>th</sup>, 2026 @ 7:00 pm, Commissioner Martin motioned to approve next scheduled meeting for July 14<sup>th</sup> @ 7:00 pm, 2<sup>nd</sup> by Commissioner Hubbard. All in favor
13. **ADJOURN MEETING**- Commissioner Martin made a motion to adjourn the meeting, 2<sup>nd</sup> by Commissioner Hubbard. All in favor, Meeting adjourned at 7:32 PM.

A handwritten signature in black ink, appearing to read 'Andrew Ovalle', written over a horizontal line.

Andrew Ovalle