

**CRANE COUNTY EMERGENCY SERVICES DISTRICT NO. 1  
AGENDA  
REGULAR MEETING --- June 9, 2026**

Notice is hereby given that a meeting of the Board of Commissioners of Crane County Emergency Services District No. 1 will be held on **June 9, 2026, at 7:00 p.m.**, in the meeting room of the Crane Fire Department, 212 W. 6th Street, Crane, Texas, for the following purposes:

1. Call meeting to order.

**PUBLIC COMMENT**

2. Public Comment: In accordance with the Texas Open Meetings Act, any response to a public comment that is made on an item that is not on the published final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the Board must be limited to a proposal to place the subject on a future agenda.

**CONSENT ITEMS**


3. Review and consider approval of May 12, 2026, regular meeting minutes;
4. Review and pay current bills and ratify payment of previously paid current bills;

9:45 FILED  
O'Clock A M.

**DISCUSSION/ACTION ITEMS**

5. Treasurers Report;
6. Report from Fire Department;
7. Report from Contract Ambulance Service; (1<sup>st</sup> Response Ambulance, LLC.);
8. Discuss and consider action regarding renewing Treasurer's bond;
9. Discuss and consider adoption of the tax and budget planning calendar for 2026, authorize payment of tax process publications, and take any related action;
10. Discuss and consider scheduling budget meetings/workshops;
11. Discuss and consider District website status, accessibility, and posting requirements and take any related action;
12. Discuss agenda, time, and date for next meeting;
13. Adjourn the meeting;

JUN - 3 2026  
*Andrea Flores*  
ANDREA FLORES  
County/District Clerk, Crane Co. Texas

  
Kendal Hartman, President,  
Crane County Emergency Services District No. 1

Posted on 6-3-26 by 9:45pm

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Crane County Emergency Services District No. 1 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call **Andrew Ovalle, Secretary for Crane County Emergency Services District No. 1** at **432-661-3805** for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program by dialing 7-1-1 or 1-800-735-2988.

The Board may retire to Executive Session any time between the meeting's opening and adjournment for any purpose authorized by the Texas Open Meetings Act, including but not limited to: consultation with legal counsel (Section 551.071 of the Texas Government Code); personnel matters (Section 551.074) discussion regarding prospective gift to the District (Section 551.073); deliberation regarding security devices or security audits (Sections 551.076 and 551.089) and/or discussion of real estate acquisition (Section 551.072). Action, if any, will be taken in open session.