CRANE COUNTY EMERGENCY SERVICES DISTRICT NO. 1 AGENDA REGULAR MEETING --- October 14, 2025

Notice is hereby given that a meeting of the Board of Commissioners of Crane County Emergency Services District No. 1 will be held on **October 14**, 2025, at 7:00 p.m., in the meeting room of the Crane Fire Department, 212 W. 6th Street, Crane, Texas, for the following purposes:

1. Call meeting to order.

PUBLIC COMMENT

2. Public Comment: In accordance with the Texas Open Meetings Act, any response to a public comment that is made on an item that is not on the published final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the Board must be limited to a proposal to place the subject on a future agenda.

CONSENT ITEMS

FILED At <u>379</u> O'Clock <u>P</u>M

- 3. Review and consider approval of September 9, 2025 regular meeting minutes;
- 4. Review and consider approval to pay current bills;

DISCUSSION/ACTION ITEMS

165 6 1

County/District Clerk, Crane Co. Texas

- 5. Treasurers Report;
- 6. Report from Fire Department;
- 7. Report from Contract Ambulance Service; (1st Response Ambulance, LLC.);
- 8. Discuss and consider review of service provider contract renewals and/or amendments, if needed;
- 9. Review and approve quarterly investment report for 3rd quarter;
- 10. Discuss and consider engagement of auditor to perform fiscal year 2024-2025 audit;
- 11. Discuss and required training hours for Commissioners;
- 12. Discuss and consider attendance at Texas State Association of Fire and Emergency Services District (SAFE- D) Annual Conference scheduled for January 29-31, 2026, at the Henry B. González Convention Center in San Antonio:
- 13. Discuss and approve addition of employee life insurance;
- 14. Discuss and approve Resolution authorizing employee to disburse funds on behalf of the District;
- 15. Discuss and approve Resolution designating email address and mailing address for receiving Public Information Act requests;
- 16. Discuss agenda, time, and date for next meeting;
- 17. Discuss and approve Line item transfers;
- 18. Adjourn the meeting:

Kendal Hartman, President,

Crane County Emergency Services District No. 1

Posted on <u>10-7-25 by 3', 19 p</u>.m.

Crane County Emergency Services District No. 1 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call <u>Andrew Ovalle</u>, Secretary for Crane County Emergency Services District No. 1 at <u>432-661-3805</u> for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program by dialing 7-1-1 or 1-800-735-2988.

The Board may retire to Executive Session any time between the meeting's opening and adjournment for any purpose authorized by the Texas Open Meetings Act, including but not limited to: consultation with legal counsel (Section 551.071 of the Texas Government Code); personnel matters (Section 551.074) and/or discussion of real estate acquisition (Section 551.072). Action, if any, will be taken in open session.